



1-8-02

PATENT

Attorney Docket No. MICRON.125DV1

Date: January 2, 2002

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## ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventors: **Cem Basceri, Howard E. Rhodes, Gurtej Sandhu, F. Daniel Gealy, and Thomas M. Graettinger**For: **TOP ELECTRODE IN A STRONGLY OXIDIZING ENVIRONMENT**

Enclosed are:

- (X) Four (4) sheets of drawings.
- (X) Recordation form cover sheet with 3-page assignment.
- (X) This application is a divisional of prior application 09/652,863, filed August 31, 2000.
- (X) A copy of Declaration from prior application is enclosed.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- (X) Return prepaid postcard.
- (X) Information Disclosure Statement and PTO Form 1449 listing two (2) references.

## CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEES
Basic Fee			\$740	\$740
Total Claims	9 - 20 =	0 x	\$18	\$0
Independent Claims	1 - 3 =	0 x	\$84	\$0
If application contains any multiple dependent claims(s), then add			\$280	\$0
<b>TOTAL FILING FEE</b>			<b>\$740</b>	

- (X) A check in the amount of \$740.00 to cover the filing fee is enclosed.
- (X) A check in the amount of \$40.00 to cover the assignment recording fee.

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- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. **20,995** for the correspondence address.



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BOX PATENT APPLICATION  
Assistant Commissioner for Patents  
Washington, D.C. 20231

## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

**Attorney Docket No. :** MICRON.125DV1

**Applicants :** Cem Basceri, Howard E. Rhodes,  
Gurtej Sandhu, F. Daniel Gealy and  
Thomas M. Graettinger

**For :** TOP ELECTRODE IN A STRONGLY  
OXIDIZING ENVIRONMENT

**Attorney :** Michael H. Trenholm

**"Express Mail"**  
**Mailing Label No. :** EV 026 107 928 US

**Date of Deposit :** January 3, 2002

I hereby certify that the accompanying

Transmittal letter; Specification in 17 pages; 4 sheets of drawings; **SIGNED COPY OF** Declaration by Inventors in 2 pages; Recordation Form Cover Sheet and Assignment in 3 pages; Information Disclosure Statement, PTO Form 1449 listing 2 references; Checks for Filing Fees; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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